

Lesson 9 – Psalm 23:4a

“Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me” – Part 2

1. Last Week – Part 1:

- a. We defined “the valley of the shadow of death.”
- b. And we looked at why the Good Shepherd leads His sheep through it.

2. This Week – Part 2:

a. The \_\_\_\_\_:

1) “*Yea*” = “*gahm*”:

- a) Particle of association and \_\_\_\_\_ – KB.
- b) It places \_\_\_\_\_ on the whole sentence, but more usually the word immediately following (i.e. “*kee-ay layk*” = Qal, Impf, 1cs of *hah lahk* = to walk). “\_\_\_\_\_ though I walk” or “\_\_\_\_\_ though I will walk” – walk where? – “through the valley of the shadow of death” – YET!

2) “*I will \_\_\_\_\_ evil*”:

a) “I will \_\_\_\_\_” = “*low-ee rah*” = Qal, Impf, 1cs of *yah ray* = to fear).

1] The *low* prefix = permanent \_\_\_\_\_ = no as in \_\_\_\_\_ = “I will \_\_\_\_\_ fear ....”

2] According to Webster \_\_\_\_\_ is:

a] An unpleasant often strong \_\_\_\_\_ caused by anticipation or awareness of \_\_\_\_\_; anxious \_\_\_\_\_; loss of \_\_\_\_\_.

b] Synonyms are \_\_\_\_\_ which adds the idea of intense reluctance to face a situation; \_\_\_\_\_ which is unreasoning and overmastering fear; and \_\_\_\_\_ which is most extreme \_\_\_\_\_ of fear.

b) “\_\_\_\_\_” = “*rah*”:

1] This word combines together in one the \_\_\_\_\_ deed and its \_\_\_\_\_ – Strong.

2] \_\_\_\_\_, sinister, bringing \_\_\_\_\_; bad troubles, afflictions;  
\_\_\_\_\_, \_\_\_\_\_ behavior; malicious, injurious – KB.

**b. Why does the Good Shepherd \_\_\_\_\_ His sheep from \_\_\_\_\_ the evil that is lurking in the valley?**

**1) Because He \_\_\_\_\_ sin, death, and evil at \_\_\_\_\_.**

- a) **Gen 3:15** – “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy \_\_\_\_\_, and thou shalt bruise his \_\_\_\_\_.”
- b) **Col 2:14-15** – “Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having \_\_\_\_\_ principalities and powers, he made a \_\_\_\_\_ of them openly, \_\_\_\_\_ over them in it.”
- c) **1 John 3:8** – “He that committeth sin is of the devil; for the devil sinneth from the beginning. For this \_\_\_\_\_ the Son of God was manifested, that he might \_\_\_\_\_ the works of the \_\_\_\_\_.”
- d) **Heb 2:14** – “Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might \_\_\_\_\_ him that had the power of death, that is, the \_\_\_\_\_;”

**2) Because of His \_\_\_\_\_, we have \_\_\_\_\_ in Him.**

- a) **Read Ps 107:10-16:** This is a picture of one being \_\_\_\_\_ from the \_\_\_\_\_ of sin/evil and the \_\_\_\_\_/penalty it brings by Jesus Christ (v13-14).
- b) **John 5:24** = “Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, \_\_\_\_\_ everlasting life, and shall not come into condemnation; but \_\_\_\_\_ from death unto life.”

1] “*hath*” = ἔχει = \_\_\_\_\_, Active, Ind, 3, S of ἔχω = “he \_\_\_\_\_ eternal life.”

2] “*is passed*” = μεταβέβηκεν = \_\_\_\_\_, Active, Ind, 3, S of μεταβαίνω = \_\_\_\_\_ passed.

c) **Read 1 Cor 15:55-57.**

**3) Because of our \_\_\_\_\_ in Him.**

a) **John 10:28-30** – “And I give unto them \_\_\_\_\_ life; and they shall \_\_\_\_\_ perish, \_\_\_\_\_ shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is \_\_\_\_\_ to pluck them out of my Father’s hand. I and my Father are one.”

1] “They shall \_\_\_\_\_ perish.”

2] οὐ μὴ ἀπόλωνται = Aorist, Mid, Subj, 3, P of ἀπόλλομι = the subjunctive of \_\_\_\_\_.

b) **Eph 1:13, 4:30** – “In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were \_\_\_\_\_ with that holy Spirit of promise ... And grieve not the holy Spirit of God, whereby ye are \_\_\_\_\_ unto the day of redemption.”

#### 4) Because to do so \_\_\_\_\_ Him through:

a) Our \_\_\_\_\_ of His \_\_\_\_\_ – **Read Rom 8:31-39.**

b) Our \_\_\_\_\_ of faith in Him to \_\_\_\_\_ His \_\_\_\_\_.

1] **John 6:37** – “All that the Father giveth me shall \_\_\_\_\_ to me; and him that \_\_\_\_\_ to me I will in no wise \_\_\_\_\_.”

2] “I will in no wise \_\_\_\_\_” = οὐ μὴ ἐκβάλω = Aorist, A, Subj, 1, S of ἐκβάλλω = subjunctive of \_\_\_\_\_.

c) Our \_\_\_\_\_.

1] **Matt 10:28** – “And \_\_\_\_\_ them which kill the \_\_\_\_\_, but are not able to kill the \_\_\_\_\_: but rather fear him which is able to destroy both \_\_\_\_\_ and \_\_\_\_\_ in hell.”

2] “\_\_\_\_\_” = μὴ φοβεῖσθε = Present, Pass, \_\_\_\_\_, 2, P of φοβέω.

#### 5) Because of His \_\_\_\_\_ with us.

a) “*for thou art \_\_\_\_\_ me*”:

1] “are \_\_\_\_\_ me” = “*im mah dee*” = only used 12x in OT.

2] It speaks of \_\_\_\_\_ and \_\_\_\_\_ – Princeton.

a] Gen 3:12 – of the \_\_\_\_\_ relationship/bond.

b] 1 Sam 20:28 – of Jonathan’s \_\_\_\_\_ love for David.

3] The formula used to express the \_\_\_\_\_ – KB.

a] Job 6:4 – of \_\_\_\_\_ in the form of chastisement.

b] Deut 5:31 – of God’s \_\_\_\_\_ with Moses on Mt. Sinai.

b) **1 John 4:4** – “Ye are of God, little children, and have \_\_\_\_\_ them: because greater is he that is \_\_\_\_\_, than he that is in the world.”

c) **Heb 13:5-6** – “Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never \_\_\_\_\_ thee, nor \_\_\_\_\_ thee. So that we may boldly say, The Lord is my \_\_\_\_\_, and I will not \_\_\_\_\_ what man shall do unto me.”

d) **Read John 14:15-18.**

c. **Next Week: What must His sheep do in order not to violate this prohibition?**